

Uralla District Show Society Inc

P.O.Box 125, Uralla N.S.W. 2358

President: Jeffrey Scott

Secretary: Sue Barnden 0401 307 161

Email: urallashow2358@gmail.com Web: www.urallashow.org

2025 Application for Trade Space

Saturday & Saturday Evening 8th February, 2025

Company/Business Name:

Address:.....

City:..... Postcode:.....

Phone:..... Mobile:..... Email:.....

Contact Person:.....

Description of Proposed Exhibit (in detail):.....

.....

Insurance Co:.....Policy No:.....Amount Covered: \$20M

Have you previously exhibited at Uralla Show Yes No

Do you require power Yes No Frontage Required:.....metres.

Signed:.....Date:.....

Conditions

The Committee of the Uralla District Show Society reserves the right to refuse any Exhibitor a site, or the right to sell any items which may conflict with stalls already let, at their discretion.

All trades/exhibitors must comply with regulations covered by Department of Fair Trading & any other regulations of any other statutory body under which the nature of the trader/exhibitor may be required to be covered.

All equipment is to be in a safe operating condition and have been subject to any inspection which may be required under law for that particular type of equipment. The Exhibitor is required to have available for inspection a current public liability insurance certificate with \$20M cover.

Deposit payable in advance to secure a site. Applications are limited and sites will be issued in order of receipt. A deposit of 50% with application and balance to be paid at Secretary's Office on arrival. (The deposit is not refundable)

The Committee requests that all exhibitors be in attendance at the grounds for the period of the Show ie. Saturday, Saturday evening.

Particular emphasis on attendance 9am to 9pm SATURDAY OF EVENT - February 8th 2025.

Charges are; \$10.00 per metre frontage with a minimum charge of \$50.00 (Outdoor only available). Electricity \$12.00 per lead (single phase) or if metered point, charged as per reading. Camping fees are additional \$25-00 for show (any extra days - additional \$25.00/day).

Banking Details for EFT Payment: BSB: 932000 Account: 100019868

Thank you for supporting the Uralla Show.

Office Use Only: _____ metres \$ _____ Electricity: _____ leads @ \$12 or Metered _____ \$ _____

Camping _____ Days @ \$25 for show + extra days. \$ _____

Total Cost: \$ _____ Receipt Number: _____ Date Paid: _____