

# Uralla District Show Society

## ENTRY FORM

# Annual Show

# 2025

**Saturday, Saturday Evening February 8th**

**P.O.Box 125, Uralla N.S.W. 2358**

**Phone Showground**

**(Show Week)**

Show Secretary: Sue Barnden 0401 307 161

**Email: [urallashow2358@gmail.com](mailto:urallashow2358@gmail.com)**

**Web: [www.urallashow.org.au](http://www.urallashow.org.au)**

***Covid Safe Event - check our Website for Updates***

***Bar facilities available -  
Strictly no alcohol allowed through gates***

# Uralla District Show Society Inc.

## Entry Form

*Uralla* Showground

Entries will not be accepted unless accompanied by entry fees

Section	Class	Description	Entry Fee
TOTAL ENTRY FEE ENCLOSED			\$

Exhibitors Name: Mr, Mrs, Ms, Miss:.....

Address:.....

.....Postcode:.....Phone:.....

I agree to abide by all the decisions of the committee in regard to exhibits which I enter subject to the Rules & Regulations & I will not hold the Society responsible for any loss to exhibits through accident or mis-delivery or any other cause.

Exhibitor's Signature:.....

**NOTE RE ADMISSION:**  
**ALL EXHIBITORS & COMPETITORS UNLESS THEY ARE MEMBERS, ARE**  
**REQUIRED TO PAY GATE ENTRY FEE ON ENTRANCE TO SHOW.**  
**EARLY SUBMISSION OF ENTRY FORMS WOULD BE APPRECIATED**

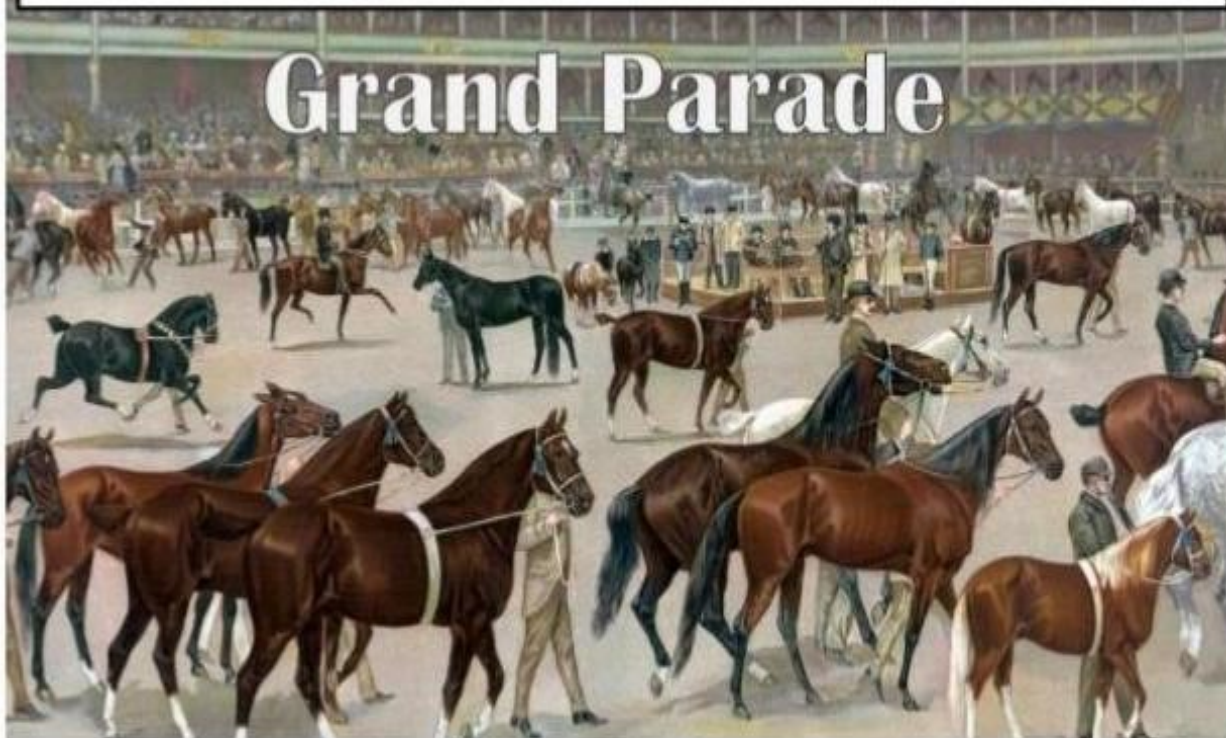
# **FIREWORKS**

**Presented by  
Uralla District  
Show Society**

Supported by the Uralla Bowling Club

**2025 Uralla Show**

**Grand Parade**



\$300 in prizes !!!!!

Be in it to win